

A Walk Through The Word

THE FIRST CATEGORYLAW

The Law consists of the first five books (Genesis. – Deuteronomy)

These five books are called the “Law”, “The writings of Moses” or “The Pentateuch” (pen-ta-took)

The word pentateuch means “five books”.

“Penta” means “five” and “teuch” means “book”.

These were written by Moses, except last portion of Deuteronomy which tells about his death.

Exodus 17:14 And the LORD said unto Moses, Write this for a memorial in a book, and rehearse *it* in the ears of Joshua.

Exodus 24:4 And Moses wrote all the words of the LORD ...

Exodus 34:27 And the LORD said unto Moses, Write thou these words: for after the tenor of these words I have made a covenant with thee and with Israel.

Leviticus 26:46 These are the statutes and judgments and laws, which the LORD made between him and the children of Israel in mount Sinai by the hand of Moses.

Deuteronomy 31:9 And Moses wrote this law, and delivered it unto the priests the sons of Levi, which bare the ark of the covenant of the LORD, and unto all the elders of Israel.

THEY USED THESE BOOKS TO GOVERN THEIR DAILY LIVES.

Josh 8:30–31 Then Joshua built an altar unto the LORD God of Israel in mount Ebal, As Moses the servant of the LORD commanded the children of Israel, as it is written in the book of the law of Moses ...

Ezra 6:18 And they set the priests in their divisions, and the Levites in their courses, for the service of God, which *is* at Jerusalem; as it is written in the book of Moses.

OUTLINE OF THE OLD TESTAMENT

<u>EVENTS</u>	<u>PEOPLE INVOLVED</u>	<u>SCRIPTURE REFERENCES</u>
CREATION / FALL FLOOD / TOWER OF BABEL	ADAM, ABEL, ENOCH, NOAH	Gen., chapters 1-11
GOD CALLS ABRAHAM ABRAHAM'S DESCENDANTS BECOME NATION OF ISRAEL	ABRAHAM , ISAAC, JACOB (name changed to Israel) 12 SONS OF JACOB	Gen., chapters 12-50
PEOPLE OF ISRAEL GO TO EGYPT	JOSEPH	Gen. 50:24-26
EXODUS (People of Israel leave Egypt)	MOSES	Exodus – Deuteronomy

TIME OF VICTORY (People of Israel defeat the people in the land of promise)	JOSHUA, CALEB	Joshua
JUDGES	EHUD, BARAK, DEBORAH, GIDEON ETC.	Judges, Ruth, I Sam. 1-7
12 TRIBES OF ISRAEL UNITED	SAUL, DAVID, SOLOMON ETC.	I Sam. 8-31, I Kgs. 1-11, I Chr., 2 Chr. 1-9
12 TRIBES OF ISRAEL DIVIDED Northern Kingdom was called Israel. Southern Kingdom was called Judah	MANY KINGS AND PROPHETS	I Kgs 12-22, 2 Kgs, 2 Chr. 10- 36, Obadiah, Joel, Jonah, Amos, Hosea, Isaiah, Micah, Nahum, Zephaniah, Jeremiah, Habbkkuk, Lamentations
ISRAEL IN CAPTIVITY	DANIEL, SHADRACH, MESHACH, ABEDNEGO	Daniel, Ezekiel
ISRAEL RETURNS FROM CAPTIVITY	CYRUS, JOSHUA, ZERUBBABEL, EZRA, NEHEMIAH ETC.	Ezra, Esther, Nehemiah, Haggai, Zechariah, Malachi

Genesis

The book of beginnings or firsts. The word Genesis means origin or beginning.

In this book we find the first mention of creation, man, Lucifer, sin, judgment, sacrifice, regret, children, rain, and many other firsts.

Genesis is the foundation of entire Bible. If this book isn't factual, we can't trust the rest of the Bible.

Genesis begins talking about "God" and ends talking about a "coffin".

This shows the result of what man had done with God's creation.

CREATION

Gen. 1:1 In the beginning God created the heaven and the earth.

GOD CREATED ALL THINGS

Gen. 1:1 tells us WHAT God did.

Gen. 1:1 In the beginning God created the heaven and the earth.

Gen. 1:2- 2:25 tells us HOW God did it.

He simply SPOKE and it was.

Gen. 1:3 And God said, Let there be light: and there was light.

GOD CREATED MANKIND

Gen. 1:27 So God created man in his *own* image, in the image of God created he him;

But God made man from the dust of the earth.

Gen. 2:7 And the LORD God formed man *of* the dust of the ground, and breathed into his nostrils the breath of life; and man became a living soul.

The word “formed” has the idea of a potter working with his clay, forming it as he desires.

Hebrews 11:3 Through faith we understand that the worlds were framed by the word of God, so that things which are seen were not made of things which do appear.

FALL OF MAN

Gen. 2:17 But of the tree of the knowledge of good and evil, thou shalt not eat of it: for in the day that thou eatest thereof thou shalt surely die.

Gen. 3:6 And when the woman saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.

God gave man the option of obeying or disobeying.

He wants us to obey Him because we love Him.

GOD'S WAY OF SALVATION

God promises to send the Savior who would deal with sin and satan.

Gen. 3:15 And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.

THE FLOOD

Gen. 6:13 And God said unto Noah, The end of all flesh is come before me; for the earth is filled with violence through them; and, behold, I will destroy them with the earth.

We find out how God views with sin. He deals with it harshly.

TOWER OF BABEL

Gen. 11:1 And the whole earth was of one language, and of one speech.

God stops their plan by confounding their language.

Gen. 11:7–8 Go to, let us go down, and there confound their language, that they may not understand one another's speech. So the LORD scattered them abroad from thence upon the face of all the earth: and they left off to build the city.

They are scattered as God had demanded to begin with.

ABRAHAM'S CALL AND FAMILY

Gen. 12:1–2 Now the LORD had said unto Abram, Get thee out of thy country, and from thy kindred, and from thy father's house, unto a land that I will shew thee: And I will make of thee a great nation, and I will bless thee, and make thy name great; and thou shalt be a blessing: We find here the beginning of what would become Israel, God's chosen people.

God calls Abraham and promises to make him a mighty nation.
For 25 years, he and Sarai have no children.

ABRAHAM GOES IN TO HAGAR, SARAI'S HANDMAID

Gen. 16:2–3 And Sarai said unto Abram, Behold now, the LORD hath restrained me from bearing: I pray thee, go in unto my maid; it may be that I may obtain children by her. And Abram hearkened to the voice of Sarai. And Sarai Abram's wife took Hagar her maid the Egyptian...

ISHMAEL IS BORN

Gen. 16:11 And the angel of the LORD said unto her, Behold, thou *art* with child, and shalt bear a son, and shalt call his name Ishmael; because the LORD hath heard thy affliction.

LOT, SODOM AND GOMORRAH

Abraham prays for Sodom and Gomorrah. He asks for God's mercy because of the righteous who might be in Sodom. God agrees that if ten righteous be found, He will spare the cities.

Gen. 18:32 And he said, Oh let not the Lord be angry, and I will speak yet but this once: Peradventure ten shall be found there. And he said, I will not destroy *it* for ten's sake. Ten righteous people cannot be found, so God judges the cities.

Ten righteous are not found and judgment came.

Gen. 19:24 Then the LORD rained upon Sodom and upon Gomorrah brimstone and fire from the LORD out of heaven;

Lot's wife looks back as they are escaping Sodom. God turns her in to a pillar of salt.

Gen. 19:26 But his wife looked back from behind him, and she became a pillar of salt.

ISAAC AND HIS FAMILY

Gen. 21:1–3 And the LORD visited Sarah as he had said, and the LORD did unto Sarah as he had spoken. For Sarah conceived, and bare Abraham a son in his old age, at the set time of which God had spoken to him. And Abraham called the name of his son that was born unto him, whom Sarah bare to him, Isaac.

Isaac was the beginning of the nation God had promised Abraham.

ISAAC MARRIES REBEKAH

Gen. 24:67 And Isaac brought her into his mother Sarah's tent, and took Rebekah, and she became his wife; and he loved her: and Isaac was comforted after his mother's *death*.

JACOB AND HIS FAMILY

Gen. 25:19–20 And these *are* the generations of Isaac, Abraham's son: Abraham begat Isaac: And Isaac was forty years old when he took Rebekah to wife, the daughter of Bethuel the Syrian of Padanaram...

JACOB IS BORN

Isaac and Rebekah had twins. One, they named Esau, the other they named Jacob.

JACOB IS A CONNIVER

Jacob is always looking out for himself. He convinces Esau to trade him the birth right.

Gen. 25:33 ..Swear to me this day; and he swore unto him: and he sold his birthright unto Jacob.

He tricked his father in to giving him the blessing.

Gen. 27:27 And he came near, and kissed him: and he smelled the smell of his raiment, and blessed him,

He meets with God in Bethel. Bethel will be a special place for Jacob.

Gen. 28:16 Jacob awaked out of his sleep, and he said, Surely the LORD is in this place; and I knew it not.

GOD CHANGES JACOB'S NAME TO ISRAEL

Jacob eventually meets with his brother Esau. Jacob goes back to Bethel to meet with the Lord in preparation for this meeting

Gen. 32:24 And Jacob was left alone; and there wrestled a man with him until the breaking of the day.

Jacob finally sees himself as he is. God changes his name to Israel.

Gen. 32:28 And he said, Thy name shall be called no more Jacob, but Israel: for as a prince hast thou power with God and with men, and hast prevailed.

TWELVE TRIBES OF ISRAEL

Jacob had a total of twelve sons by four women. These sons become the twelve tribes of Israel. The sons names and their mothers are as follows

1. REUBEN – Leah
2. SIMEON - Leah
3. LEVI - Leah
4. JUDAH - Leah
5. DAN – Bilhah, Rachel's handmaid
6. NAPHTALI - Bilhah, Rachel's handmaid
7. GAD – Zilpah, Leah's handmaid
8. ASHER - Zilpah, Leah's handmaid
9. ISSACHAR - Leah
10. ZEBULUN - Leah
11. JOSEPH - Rachel
12. BENJAMIN – Rachel

JOSEPH AND HIS EXPERIENCES Chapters 37-50

JOSEPH IS CAST INTO PRISON BUT THE LORD IS STILL WITH HIM

Gen. 39:20 And Joseph's master took him, and put him into the prison, a place where the king's prisoners were bound: and he was there in the prison.

Gen. 39:21 But the LORD was with Joseph, and shewed him mercy, and gave him favour in the sight of the keeper of the prison.

JOSEPH INTERPRETS THE DREAMS OF THE BUTLER AND BAKER AND IS FORGOTTEN BY THE BUTLER.

Gen. 40:5 And they dreamed a dream both of them, each man his dream in one night, each man according to the interpretation of his dream, the butler and the baker of the king of Egypt, which were bound in the prison.

Gen. 40:23 Yet did not the chief butler remember Joseph, but forgot him.

JOSEPH IS FREED FROM PRISON AND PLACED IN A POSITION OF LEADERSHIP

Pharaoh dreamed a dream. The butler remembers Joseph. Pharaoh calls for Joseph. Gen. 41:1 And it came to pass at the end of two full years, that Pharaoh dreamed:

Joseph gives the interpretation to Pharaoh's dream. Pharaoh frees and exalts him.

Gen. 41:39–40 And Pharaoh said unto Joseph, Forasmuch as God hath shewed thee all this, *there is none* so discreet and wise as thou *art*: Thou shalt be over my house, and according unto thy word shall all my people be ruled: only in the throne will I be greater than thou.

JOSEPH IS REUNITED WITH HIS FAMILY

There was famine throughout the land. Because Pharaoh had listened to Joseph, there was food in Egypt.

JACOB SENDS HIS SONS TO EGYPT TO GET CORN

Genesis 42:1–2 Now when Jacob saw that there was corn in Egypt, Jacob said unto his sons, Why do ye look one upon another? And he said, Behold, I have heard that there is corn in Egypt: get you down thither, and buy for us from thence; that we may live, and not die.

Joseph finally reveals himself to his brothers.

Genesis 45:3 And Joseph said unto his brethren, I *am* Joseph; doth my father yet live? And his brethren could not answer him; for they were troubled at his presence.

Jacob (Israel) goes to Egypt.

Genesis 46:3 And he said, I *am* God, the God of thy father: fear not to go down into Egypt; for I will there make of thee a great nation:

Joseph tells his brothers there are no hard feelings.

Genesis 50:20 But as for you, ye thought evil against me; *but* God meant it unto good, to bring to pass, as *it is* this day, to save much people alive.

JOSEPH DIES WHILE STILL IN EGYPT

Ge 50:26 So Joseph died, being an hundred and ten years old: and they embalmed him, and he was put in a coffin in Egypt.